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## BIB DATA SHEET

CONFIRMATION NO. 6413

<b>SERIAL NUMBER</b> 10/798,462	<b>FILING or 371(c) DATE</b> 03/11/2004 <b>RULE</b>	<b>CLASS</b> 428	<b>GROUP ART UNIT</b> 1794	<b>ATTORNEY DOCKET NO.</b> 29214/40015	
<b>APPLICANTS</b> Brian R. Samuels, Frankfort, IL; <b>** CONTINUING DATA *****</b> This appln claims benefit of 60/501,339 09/08/2003 and claims benefit of 60/454,444 03/13/2003 <b>** FOREIGN APPLICATIONS *****</b> <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY **</b> 05/26/2004					
Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Verified and /MARC A Acknowledged PATTERSON/ Examiner's Signature	<input type="checkbox"/> Met after Allowance M.A.P. Initials	<b>STATE OR COUNTRY</b> IL	<b>SHEETS DRAWINGS</b> 5	<b>TOTAL CLAIMS</b> 41	<b>INDEPENDENT CLAIMS</b> 2
<b>ADDRESS</b> MARSHALL, GERSTEIN & BORUN LLP 233 SOUTH WACKER DRIVE 6300 SEARS TOWER CHICAGO, IL 60606-6357 UNITED STATES					
<b>TITLE</b> Film having a liquid absorbed therein					
<b>FILING FEE RECEIVED</b> 714	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		